LX245 Language & Mind

Boston University, Fall 2012 Professor Peter Alrenga

What's this course all about?

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From the syllabus:

"This course surveys the modern foundations of linguistics as a cognitive science."

The cognitive sciences

Psychology
Neuroscience
Artificial Intelligence
Linguistics
Philosophy
Anthropology

The cognitive sciences

Psychology
Neuroscience
Artificial Intelligence
Linguistics
Philosophy
Anthropology

These fields are united by a common goal: understanding the inner workings of the human mind.

Language as a mental faculty

Central questions for our course:

Where does language fit within our overall understanding of the mind and its architecture?

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Where does language fit within our overall understanding of the mind and its architecture?

How can the study of language inform the other cognitive sciences? And how can the other cognitive sciences inform the study of language?

Homer ate the donuts.

Homer ate the donuts.



The donuts were eaten by Homer.

Homer ate the donuts. (active)



The donuts were eaten by Homer. (passive)

To turn an active sentence into a passive one:

1. Move the subject to the end of the sentence and insert the word *by*.

Homer ate the donuts.



___ ate the donuts by Homer.

To turn an active sentence into a passive one:

2. Move the first noun phrase after the verb to the beginning of the sentence.

___ ate the donuts by Homer.



The donuts ate by Homer.

To turn an active sentence into a passive one:

3. Add the appropriate form of *be*, and (perhaps) change the form of the main verb.

The donuts ate by Homer.



The donuts were eaten by Homer.

Roger baked those delicious cookies.

Roger baked those delicious cookies.



Those delicious cookies were baked by Roger.

Inspector Hagstrom insisted upon the new safety regulations.

Inspector Hagstrom insisted upon the new safety regulations.



The new safety regulations were insisted upon by Inspector Hagstrom.

Something disgusting has slept in this bed.

Something disgusting has slept in this bed.



This bed has been slept in by something disgusting.

Something disgusting has happened in this bed.

Something disgusting has happened in this bed.



*This bed has been happened in by something disgusting.

Oops! This time, the result is not an acceptable sentence of English! (indicated with '*')

Two things that native English speakers know about their language:

- 1. There is a recipe for turning an active sentence into a corresponding passive one.
- 2. This recipe cannot be applied to just any active sentence—sometimes, it fails to produce an acceptable English sentence.

Where does this knowledge come from?

1. There is a recipe for turning an active sentence into a corresponding passive one.

This recipe can be found in any decent grammar book, and it might have been explicitly taught to you in school... ...but didn't you already "know" the recipe? (How can we tell?)

Where does this knowledge come from?

2. This recipe cannot be applied to just any active sentence.

Did anyone ever teach you that *This bed has been happened in by something disgusting is not an acceptable English sentence?

Where does this knowledge come from?

2. This recipe cannot be applied to just any active sentence.

Were you even consciously aware of this fact before just now?

Where does this knowledge come from?

2. This recipe cannot be applied to just any active sentence.

Were you even consciously aware of this fact before just now?

But you were unconsciously aware of it, right? (How can we tell?)

Where does this knowledge come from?

2. This recipe cannot be applied to just any active sentence.

Were you even consciously aware of this fact before just now?

But you were unconsciously aware of it, right? So where did this knowledge come from?

Language as a mental faculty

Linguistics (the scientific study of language)

 what does a speaker know when she knows a language?

Language as a mental faculty

Linguistics (the scientific study of language)

 what does a speaker know when she knows a language?

Linguistics & Developmental Psychology

 how does a child acquire this knowledge when learning her native language?

Noam Chomsky: American linguist who, in the 1950s, articulated the modern, "mentalistic" approach to language.



"The basic idea is that knowledge of language involves a system of rules and representations, of mental computation [...] and that much of this system is fixed and invariant, [...] determined by our biological endowment."



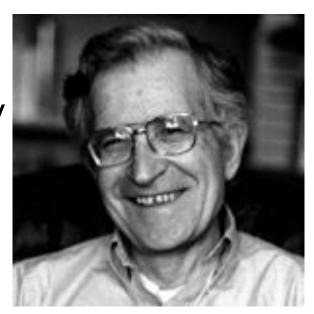
"The basic idea is that knowledge of language involves a system of rules and representations, of mental computation [...]

What is a system of rules and representations?
What is mental computation?



"[...] and that much of this system is <u>fixed and</u> invariant, [...] determined by our biological endowment."

If much of our knowledge of language is fixed and



invariant, then how can the languages that we speak be so different from each other?

"[...] and that much of this system is fixed and invariant, [...] determined by our biological endowment."

Y

Does our knowledge of language really form part of

our biological endowment, or "nature"? Or is it "nurtured" through careful instruction?

Another way to form new sentences

I met [the man].

Another way to form new sentences

I met [the man].



I met [the man <u>who directed the movie</u>].
relative clause

I met the man who directed [the movie].

I met the man who directed [the movie].



I met the man who directed [the movie that was reviewed by that critic].

I met the man who directed the movie that was reviewed by [that critic].

I met the man who directed the movie that was reviewed by [that critic].



I met the man who directed the movie that was reviewed by [that critic whom you so greatly admire].

[The boy] smokes.

[The boy] smokes.



[The boy <u>that the woman recognized</u>] smokes. relative clause

The boy that [the woman] recognized smokes.

The boy that [the woman] recognized smokes.



The boy that [the woman that the man loves] recognized smokes.

...could you repeat that, please?

The boy that the woman that [the man] loves recognized smokes.

The boy that the woman that [the man] loves recognized smokes.



The boy that the woman that [the man that the child kicked] loves recognized smokes.

Word Salad!!!

Two Possibilities:

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(A) Fact about English sentences: perhaps no more than two relative clauses per sentence are allowed.

But remember:

```
I met the man who directed
RC#1
the movie that was reviewed by
RC#2
that critic whom you so greatly admire.
RC#3
!!!
```

Two Possibilities:

- (A) Fact about English sentences: perhaps no more than two relative clauses are allowed.
- (B) Fact about how we <u>understand</u> English sentences: the sentences are perfectly well-formed, but our minds "break down" when confronted by them.

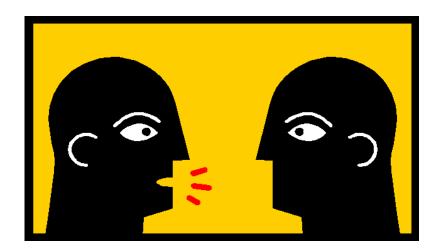
Two Possibilities:

- (A) Fact about English sentences: perhaps no more than two relative clauses are allowed.
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How do we understand sentences?

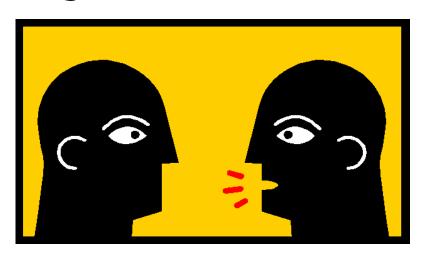
Linguistics & Psychology

 how do we put our knowledge of language to use in understanding others?



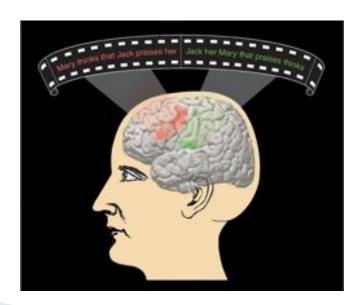
Linguistics & Psychology

- how do we put our knowledge of language to use in understanding others?
- how do we put this knowledge to use in producing sentences ourselves?



Linguistics & Neuroscience

 where (and how) is our knowledge of language physically realized in the brain? (neural substrates of language)



ELIZA the psychotherapist (created at MIT during 1960s)



ELIZA the psychotherapist (created at MIT during 1960s)

Patient: I feel sad.

ELIZA the psychotherapist (created at MIT during 1960s)

Patient: *I feel sad.*

ELIZA: Tell me more about these feelings.

ELIZA the psychotherapist (created at MIT during 1960s)

Patient: I feel sad.

ELIZA: Tell me more about these feelings.

Patient: I don't get along with my mother.

ELIZA the psychotherapist (created at MIT during 1960s)

Patient: I feel sad.

ELIZA: Tell me more about these feelings.

Patient: I don't get along with my mother.

ELIZA: Why don't you get along with your

mother?

ELIZA the psychotherapist (created at MIT during 1960s)

Patient: I feel sad.

ELIZA: Tell me more about these feelings.

Patient: I don't get along with my mother.

ELIZA: Why don't you get along with your

mother?

Patient: She's too pushy.

ELIZA the psychotherapist (created at MIT during 1960s)

Patient: I feel sad.

ELIZA: Tell me more about these feelings.

Patient: I don't get along with my mother.

ELIZA: Why don't you get along with your

mother?

Patient: She's too pushy.

ELIZA: Can you elaborate on that?

ELIZA the psychotherapist (created at MIT during 1960s)

Patient: I am not awake right now.

ELIZA the psychotherapist (created at MIT during 1960s)

Patient: I am not awake right now.

ELIZA: How long have you been not awake

right now?

Hmmm...

ELIZA the psychotherapist (created at MIT during 1960s)

Patient: I am dead.

ELIZA the psychotherapist (created at MIT during 1960s)

Patient: I am dead.

ELIZA: Do you believe it is normal to be dead?

Uh oh...

Linguistics & Artificial Intelligence

 what must a computer "know" in order to "understand" English?

Linguistics & Computer Science

- what must a computer "know" in order to "understand" English?
- what can we conclude about the relations between our knowledge of language and other types of knowledge? (e.g., our commonsense knowledge that dead people don't talk...)

Basic color terms in English

(not compound words like *blue-green*, or derived words like *reddish*, or specialized words like *vermillion*, *ochre*)

Basic color terms in English

black

white

Basic color terms in English

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black
white
red
blue
green
yellow
brown
orange
purple/violet
pink
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Basic color terms in Dani (spoken in Papua New Guinea)





Basic color terms in Dani (spoken in Papua New Guinea)

mili 'dark' wola 'light'

Basic color terms in Dani (spoken in Papua New Guinea)

mili 'dark' wola 'light'

That's it!

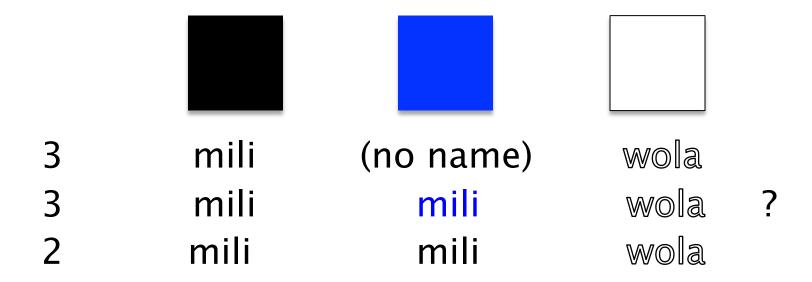
Color terms & color perception

How many different colors does a Dani speaker recognize?



Color terms & color perception

How many different colors does a Dani speaker recognize?



Linguistics, Psychology & Anthropology

 does the language that we speak determine how we perceive, categorize, and interact with the world?

Linguistics, Psychology & Anthropology

- does the language that we speak determine how we perceive, categorize, and interact with the world?
- or is this relationship more subtle?

Linguistics, Psychology & Anthropology

- does the language that we speak determine how we perceive, categorize, and interact with the world?
- or is this relationship more subtle?
- do speakers of different languages have different mental lives?